



FACSIMILE COVER

**Fulton County Department of Health and Wellness
Environmental Health Services Division**

South District Office

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Fulton County Board of Health

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Date: 12-11-07

To: JOE

Fax #: 770-969-4078

From: Heck Crews

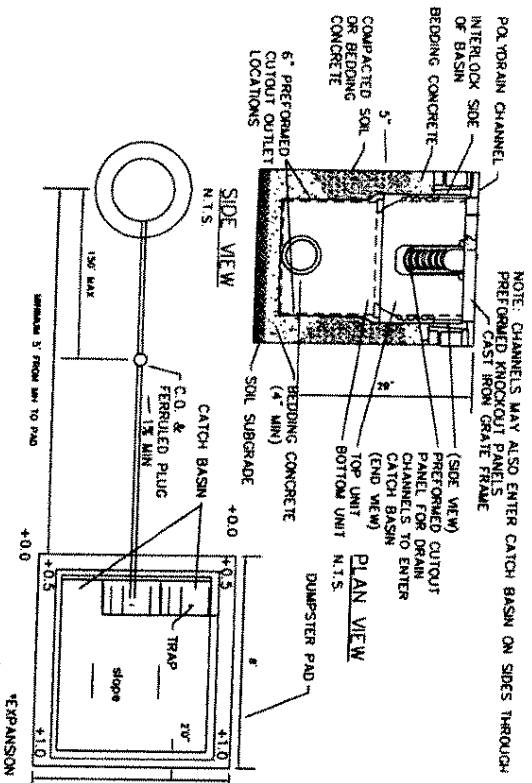
Telephone #: 404-730-1386

Fax #: _____

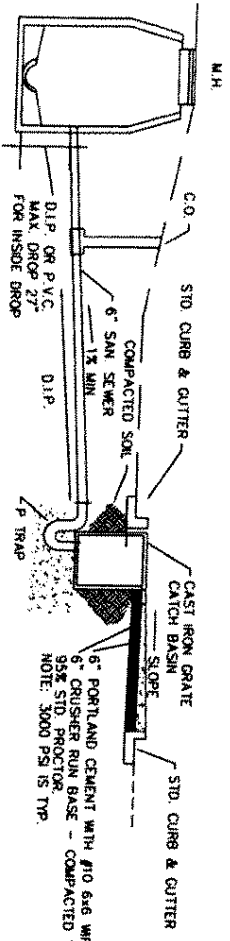
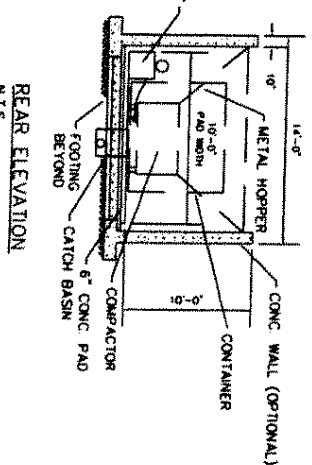
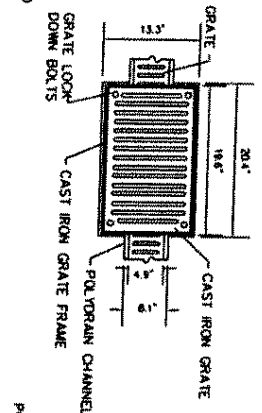
of pages sent including this cover: _____

Comments/Remarks: _____

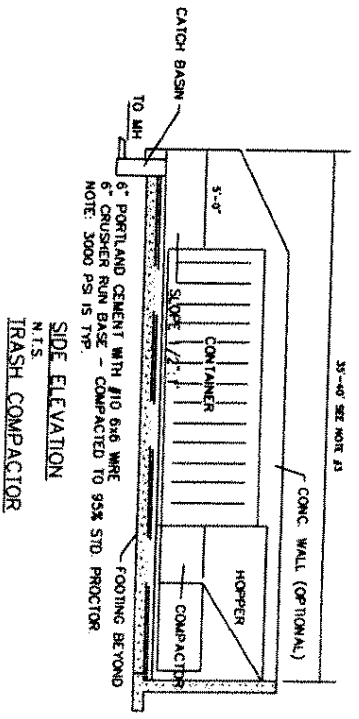
"To Promote, Protect and Assure the Health and Wellness of the People of Fulton County"



NOTE: CHANNELS MAY ALSO ENTER CATCH BASIN ON SIDES THROUGH PREFORMED PHOTO-CUT PANELS CAST FROM GRATE FRAME



PAD ELEVATION N.T.S.




- NOTES:
1. WATER BIBB REQUIRED WITHIN 50' OF PAD FOR CLEANSING.
 2. APPROVAL FROM HEALTH DEPT. REQUIRED.
 3. COMPACTOR PAD TO BE 10'-0" WIDE AND A LENGTH OF 5'-0" GREATER THAN THE COMBINED LENGTH OF THE COMPACTOR AND CONTAINER.
 4. RUBBER BOOT REQUIRED FOR P.V.C. PIPE (MANHOLE CONNECTOR) WATER BIBB TO HAVE BACK FLOW PREVENTER.
 5. DO NOT CONNECT DRAIN TO GREASE TRAP SURFACE WATER RUNOFF MUST BE SLOPED AWAY FROM PAD.
 6. DO NOT ALLOW STORM WATER RUNOFF ON PAD.
 7. 4 FOOT CHAIN LINK FENCE WITH 3'-4 FOOT ACCESS GATE IS REQUIRED AROUND ALL COMPACTORS AND HOPPERS.

FULTON COUNTY STANDARD DETAIL 703
TRASH COMPACTOR
AND
DUMPSTER PAD DETAILS

DATE	REVISIONS	DATE	REVISIONS

DCS/DRM/CHWD: JM
APPROVED: [Signature]
DATE: 12-2-05



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